

# AGENDA

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**Meeting:** Wiltshire Police and Crime Panel  
**Place:** Committee Room 6, Swindon Borough Council Offices, Euclid St, Swindon SN1 2JH  
**Date:** Thursday 14 November 2024  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Matt Hitch of Democratic Services, County Hall, Bythesea Road, Trowbridge, email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk) or [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

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## Membership:

Cllr Steve Bucknell, Wiltshire Council (Chairman)  
Cllr Junab Ali, Swindon Borough Council (Vice-Chairman)  
Cllr Stanka Adamcova, Swindon Borough Council  
Denisa Ahmeti (Co-opted Member)  
Cllr Abdul Amin, Swindon Borough Council  
Cllr Ross Henning, Wiltshire Council  
Cllr George Jeans, Wiltshire Council  
Cllr Vijay Manro, Swindon Borough Council  
Cllr Kelvin Nash, Wiltshire Council  
Cllr Tony Pickernell, Wiltshire Council  
Cllr James Sheppard, Wiltshire Council  
Cllr Ian Thorn, Wiltshire Council  
Louise Williams (Co-opted Member)

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## Substitutes:

Cllr Ernie Clark, Wiltshire Council	Council
Cllr Gayle Cook, Swindon Borough Council	Cllr Jon Hubbard, Wiltshire Council
Cllr Claire Crilly, Swindon Borough Council	Cllr Gordon King, Wiltshire Council
Cllr Adrian Foster, Wiltshire Council	Cllr Dominic Muns, Wiltshire Council
Cllr Suresha Gattapur, Swindon Borough Council	Cllr Dr Nick Murry, Wiltshire Council
Cllr Sarah Gibson MP, Wiltshire	Cllr Sam Pearce-Kearney, Wiltshire Council
	Cllr Caroline Thomas, Wiltshire Council
	Cllr Graham Wright, Wiltshire Council

## **Recording and Broadcasting Information**

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## **Parking**

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Protocol 12 of Wiltshire Council's Constitution](#)

The full constitution can be found at [this link](#). Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Minutes and Matters Arising** (*Pages 7 - 20*)

To confirm the minutes of the meeting held on 26 September 2024 as a true and correct record.

3 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive announcements through the Chairman.

5 **Public Participation**

The Panel welcomes contributions from members of the public.

### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

### Questions

To receive any questions from members of the public received in accordance with the Panel's constitution.

Please note that questions must relate to the [responsibilities and functions](#) of the Panel and must not relate directly to operational policing matters.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **7 November 2024** in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on **11 November 2024**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on Wiltshire Council's website.

6 **Wiltshire Chief Constable Update**

To receive an update from Chief Constable Catherine Roper.

7 **CCC Improvements** (Pages 21 - 28)

To receive an update from Assistant Chief Constable Ian Saunders about the improvement plan for the Crime and Communications Centre.

8 **Update from the Police and Crime Commissioner** (Pages 29 - 46)

Police and Crime Commissioner Philip Wilkinson, OBE, MPhil to provide an update, including a quarterly Highlight and Performance Report about his Crime Plan.

9 **Draft Police and Crime Plan 2024-28**

To consider the updated draft of the Police and Crime Plan following the recommendations made by the Panel at the previous meeting.

*Report to follow.*

10 **Reducing Reoffending** (Pages 47 - 54)

To receive a presentation about efforts to reduce reoffending.

11 **Forward Work Plan** (Pages 55 - 56)

To note the forward work plan.

12 **Communications**

To receive an update on how the Police and Crime Panel can improve its communications with the wider public.

13 **Commissioner's Question Time**

An opportunity for Members to ask the Police and Crime Commissioner about issues not already discussed during the meeting.

14 **Future Meeting Dates**

To note the future meeting dates below:

- Thursday 16 January 2025, 10:30am
- Wednesday 5 February 2025, 10:30am
- Wednesday 26 March 2025, 10:30am
- Thursday 26 June 2025, 10:30am

- Thursday 11 September 2025, 10:30am
- Tuesday 25 November 2025, 10:30am

## **Part II**

*Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*

**None**